A = Wrong teachment of sacrifice (missal sacrifice): Doctrine of Transsubstantiation in which in every fair the Messiah becomes sacrificed new again and again. ##

B = Biblical: "For by one offering he has perfected forever those who are sanctified." - Hebrews 10:14 + 9:25-26,28 + 10:10,18,26

A = Refusal of the pre-existence of the Messiah: He did not exist before the first arrival on earth or: only a spirit and not a person ##

B = acceptation of the pre-existence: Before the first arrival on earth he had his glory in heaven; the Messiah, the son of YAHWEH, was there already, before something existed. - John 1:18 + 3:13,16 + 5:23 + 8:47-59 + 16:28 + 17:5.8.24; Luke 4:18.43 + 9:48 + 10:16; Proverbs 8:22-36 // Judah 3

AND HE (THE ANGEL) CRIED MIGHTILY WITH A STRONG VOICE, SAYING: "BABYLON THE GREAT IS FALLEN, IS FALLEN, AND IS BECOME THE HABITATION OF DEMONS, AND THE HOLD OF EVERY FOUL SPIRIT, AND A CAGE OF EVERY UNCLEAN AND HATEFUL BIRD. FOR *ALL NATIONS* HAVE DRUNK OF THE WINE OF THE *WRATH OF HER FORNICATION,* AND *THE KINGS* OF THE EARTH HAVE COMMITTED FORNICATION WITH *HER;* AND THE MERCHANTS OF THE EARTH BECAME RICH THROUGH THE ABUNDANCE OF *HER DELICACIES.*" AND I HEARD ANOTHER VOICE FROM HEAVEN, SAYING: "COME OUT OF HER, MY PEOPLE, THAT YOU BE NOT PARTAKERS OF HER SINS, AND THAT YOU RECEIVE NOT OF HER PLAGUES! FOR HER SINS HAVE REACHED EVEN TO HEAVEN, AND YAHWEH HAS REMEMBERED HER INIQUITIES." (Revelation 18:2-5)

"WALK YOU NOT IN THE STATUTES OF YOUR FATHERS, NEITHER OBERSEVE THEIR JUDGMENTS, NOR DEFILE YOURSELVES WITH THEIR IDOLS. I AM YAHWEH YOUR ELOHIM: WALK IN MY STATUTES, AND KEEP MY JUDGMENTS, AND DO THEM; AND HALLOW MY SABBATHS; AND THEY SHALL BE A SIGN BETWEEN ME AND YOU, THAT YOU MAY KNOW THAT I AM YAHWEH YOUR GOD [ELOHIM]." (Ezekiel 20:18b-20)

King Nebuchadnezzar of Babylon: "NOW I, NEBUCHADNEZZAR, PRAISE AND EXTOL AND HONOR THE KING OF HEAVEN, ALL WHOSE WORKS ARE TRUTH, AND HIS WAYS JUDGMENT: AND THOSE THAT WALK IN PRIDE HE IS ABLE TO ABASE." (Daniel 4:34)

King Salomon: "LET US HEAR THE CONCLUSION OF THE WHOLE MATTER: FEAR GOD [ELOHIM], AND KEEP HIS COMMANDMENTS: FOR THIS IS THE WHOLE DUTY OF MAN. FOR GOD [ELOHIM] SHALL BRING EVERY WORK INTO JUDGMENT, WITH EVERY SECRET THING, WHETHER IT BE GOOD, OR WHETHER IT BE EVIL." (Ecclesiastes 12:13-14)

"Eternal life is, however, to recognize You as the one true God and Yahshua the Messiah as your emissary." (PFÄFFLIN - John 17:3) ~ Yahshua: "Behold, I come quickly: Hold that fast which you have, that no man take your crown! Him that overcomes will I make a pillar in the temple of my God [Elohim], and he shall go no more out: And I will write upon him the name of my God [Elohim], and the name of the city of my God [Elohim], which is new Jerusalem, which comes down out of heaven from my God [Elohim], and I will write upon him my new name." (Revelation 3:11-12)

"'To Whom It May Concern: This is to certify that I was born in Bavaria in 1828, was educated in Munich, and was reared a Roman Catholic. In 1844 and 1845 I was a student for the priesthood in the Jesuit College in Rome. During the Easter service of 1845, Pope Gregory XVI wore a triple crown upon which was the inscription, in jewels, **VICARIUS FILII DEI.** We were told that there were one hundred diamonds in the word **DEI;** the other words were of some other kind of precious stones of a darker color. There was one word upon each crown, and not all on the same line. I was present at the service, and saw the crown distinctly, and noted it carefully. - **{Revelation 13:1-8 + 16-18}**

"'In 1850 I was converted to God and to Protestantism. Two years later I entered the Evangelical Church ministry, but later in life I united with the Presbyterian Church, of which I am now a retired pastor, having been in the ministry for fifty years.

"'I have made the above statement at the request of Elder D.E. Scoles, as he states that some deny that the pope ever wore this **TIARA.** But I know that he did, for I saw it upon his head.

"'Sincerely your in Christian service, (Signed) "'B. HOFFMAN. "'Webb City, Missouri, Oct. 29, 1906.'"

„Das Fremdwörterbuch", DUDEN, 1982: < **Tiara** > [persisch-griechisch-lateinisch]:

1. (historisch) hohe, spitze Kopfbedeckung der altpersischen Könige.

2. dreifache Krone des Papstes, die er bei feierlichen Anlässen außerhalb der Liturgie trägt

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Textbook of the Catholic religion 'by Dr. A. Glattfelter, 1895, p. 48:

"Third Commandment of God: What is the Lord's Day? THE APOSTOLIC CHRISTIAN CHURCH POSTPONED THE REST DAY SANCTIFIED BY GOD TO THE FIRST DAY OF THE WEEK... We also celebrate the first day of the week in memory of the creation of the world...

SUNDAY IS THEREFORE THE DAY OF GLORY OF THE MOST HOLY TRINITY. "

In the Life Magazine, the Catholic Church declared on 30/10/1950: "Our opponents sometimes say that no doctrine which is not clearly taught in the Holy Scripture should be held dogmatically. ... HOWEVER PROTESTANT CHURCHES HAVE ACCEPTED SUCH DOCTRINES AS THE DOCTRINE OF THE TRINITY, WHICH ARE NOT PRECISED IN THE GOSPELS!"

Brockhaus Encyclopaedia: "<Dreieinigkeit>, <Dreifaltigkeit>, lat. <Trinity>. According to the Christian doctrine it is the Trinity of Divine Persons (the Father, the Son and the Holy Ghost) in the unity of the divine essence. The doctrine of the Trinity was proclaimed at Church Assemblies of Nicaea (325) and Constantinople (381) and is accepted by all major Christian churches. "

Church Dogmatics, (1964) by Karl Barth (EVZ-publisher Zurich), page 325: "Roots of the Doctrine of the Trinity - The doctrine of the Trinity is a creation of the Church … a theological document … The text of the doctrine of the Trinity … is not identical with the wording in the biblical witness to Revelation. The fact that the doctrine of the Trinity is 'NOT IN THE BIBLE' was certainly well known by the church and council fathers and much later by the reformers."

"Father Enright (catholic), American Sentinal June 1893": 'The Bible says: "… remember that you keep holy the Sabbath day." The Catholic Church says: "No! By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week. And lo the entire civilized world bows down in reverent obedience to the command of the holy Catholic Church."'

Encyclopedia and Dictionary, F. A. Brockhaus, Wiesband, Volume I, page 614: "Dogma (Greek 'opinion'), doctrine, faith; transferred: A ***conviction*** *which* is **not assured by a proof,** but ***by an authoritative statement*** **(Ecumenical Council, Emperor, Pope)."**

Handbook for Today's Catholic, *p. 11:* **"The mystery of the Trinity is the central teaching of the Catholic Creed. It is a basis of all other teachings of the Church."** ***(see, Great Cath. Catechism ', 1948, p. 40, Catechism of the Catholic Church.', 2005, p. 41 et seq.; "Handbook for Today's Cath.", p.16)***

"Catholic Press (Sydney), 25. August 1900":

'Sunday is a Catholic institution, the interests of which can be defended only on the basis of the Catholic principles ... from the beginning to the end of the Bible there is not a passage that demonstrates the shift of the weekly divine service from the last day to the first day of the week. '

Falsification of the Resurrection Day - < the deception ! >

When checking **"the date of Messiah's resurrection"** I always came across some irregularities in the Holy Scripture. Finally, I was convinced that the text **"as the sun rose / at Sunrise"** was a forgery. Once going through the text verse by verse together with a brother, my eyes were suddenly opened by the Heavenly Father and his holy name YAHWEH.

Since my eyes have been closed until now regarding the former announcement by Dr. Martin Luther in his 1545 translation of the word **"Sabbath and Sabbaths"** and regarding the irregularity, "when the two women of Miriam (not Greek: Maria) bought and made the spices, "the facts have now been identified on revision of all relevant verses of Greek and Hebrew Bibles (both manual and online Bibles). The translation of the word **"Sabbath"** from the Greek in the Online Bible was an exact Greek word for Sabbath, i.e. the word **"week".** Now it is not so complicated just to set "first" before it and thus you soon get a translation which has been found in almost all Bibles: ***"On the first day of the week!"***

It is now abundantly clear that the word "Sabbath" is contained in the Greek and Hebrew Bibles in an unadulterated form. The only irregularity is contained in the verse in Mark 16:1; however, it is neutralized by the verse in Luke 23:50-56 and inconsistently declared as forgery.

The following verses with explanations give clarity about **Satan's deception**, which, with the exception of very few people, **deceived the whole world of Christianity.**

Matthew 28:1 LUTHER 1545 + Greek + Hebrew Bibles = ***BUT IN THE EVENING OF SABBATH * / WHICH BEGINS IN THE MORNING OF THE FIRST HOLIDAY OF THE SABBATHS / MIRIAM OF MAGDALA*** (of Magdala = Greek original text + Menge) ***AND THE OTHER MIRIAM / CAME TO SEE THE GRAVE.***

Matthew 28:1 CONCORDANCE BIBLE 1980 = ***BUT THAT WAS IN THE EVENING BETWEEN THE SABBATHS *. AS THE MORNING DAWNED AT ONE OF THE SABBATH DAYS****, Mary (Greek = Mary) /* ***MIRIAM,*** *the Magdalene (of Magdala, Greek original text + Menge) /* ***OF MAGDALA AND THE OTHER*** *Mary /* ***MIRIAM, CAME TO LOOK AFTER THE TOMB.***

Mark 16:2,9, Luke 24:1; John 19:31; 20:1,19; Acts of Apostles 20:7; 1st Corinthians 16:2; Revelation 1:10, see also: "Concordance Greek Text" and "VULGATA - IUXTA VULGATAM CLEMENTINAM".

*** Explanation / quoted from Henry Ramish:** Jesus **[Yahshua] died as our Passover lamb, 1 Corinthians 5:7, on 14th Nisan, the day** of the Lord [Editor: **YAHWEH] Passover, Leviticus 23:5, on the day of preparation for the Great Sabbath, John 19:31, on a Thursday. The following Friday, the 15th Nisan, the day of unleavened bread, Leviticus 23:6-7, is the Great Sabbath, when** Jesus **[Yahshua] was resting in his grave. - On 16th Nisan, Leviticus 23:10-11, the day the first sheaf, He revived in the morning. - This was the weekly Sabbath, a Saturday after the Great Sabbath.**

Concordance Bible John 19:31: ***The Jews therefore… because it was the Preparation Day. For bodies should not remain upon the cross on the Sabbath (for that Sabbath was a great day)...***

John 19:31 is just that very passage testifying that the day of Jesus [Yahshua] resurrection was followed by the great Sabbath, the annual Sabbath, the 15th Nisan, His grave silence!

In the resurrection week of Jesus **[Yahshua] the great Sabbath thus had not fell on a weekly Sabbath! – Otherwise, the Jews had spoken of "the Sabbaths" or "the day of Sabbaths":** ***There were weekly and annual Sabbaths of great festivals.*** **If such met with a weekly Sabbath, they spoke of "the Sabbaths" or "the Day of the Sabbaths". Concordance Bible, page 557.**

The statements in Matthew 28:1, "the evening of the Sabbaths" and "on one of the Sabbath days" (see above) are explained in the Bible Concordance, page 558: ***The big annual S (Sabbath) of the unleavened bread after the Passover is mentioned in the phrase "Evening of the Sabbath" (the evening on which the Sabbath ended and the beginning of the following weekly Resurrection Sabbath) Matthew 28:1 and Mark 15:42.***

According to God's will, the day begins in the evening also ending in the evening, at sunset, at the beginning of the next day, Genesis 1:5.

from: "The Sign of Jonah - of Jesus was on a weekly Sabbath"

Mark 16:1 AND WHEN THE SABBATH WAS PAST*, MIRIAM (Greek: MARIA) **OF MAGDALA** (of Magdala = Greek original text + MENGE) **and MIRIAM** (Greek: MARY), **THE MOTHER OF JAMES / JACOB, AND SALOME BOUGHT* SPICES, THAT THEY MIGHT COME AND ANOINT HIM. -** Luke 23:50-56

*** Note: In this verse it is stated that the Sabbath "was over," whereby verse 2 speaks about "very early on the Sabbath / rising of the sun" clearly based on the evidences. Also mentioned in this verse is the purchasing act "after the Sabbath." In Luke 23:56 it is clearly written about the preparation of spices by women before "Sabbath" short after Yahshua's resignation into the grave. Thus the verse Mark 16:1 is contradictory to all other verses of the Holy Scripture in many aspects.**

Mark 16:2 LUTHER 1545 + Greek + Hebrew Bibles = **AND THEY CAME TO THE GRAVE ON A SABBATH** (means: **ON ONE OF THE TWO SABBATHS) VERY EARLY / FOR SUN WAS RISING.***

Mark 16:2 BIBLE CONCORDANCE 1964 + 1980 = ***So they came on one of the Sabbath days to the grave, very early in the morning, at sunrise.****

Verse 9, Matthew 28:1, Luke 24:1, John 19:31; 20:1;19:1 Corinthians 16:2; see also: "Concordance Greek Text" and "VULGATA - IUXTA VULGATAM CLEMENTINAM".

*** Explanation / quoted from Henry Ramish:** ***Additionally to the ungodly doctrine of the Resurrection of Jesus [Yahshua] on Saturday, at sunset,*** **there are also two versions of the appearance of the two Marys at the tomb of** Jesus **[Yahshua]:**

Once it is alleged that the Marys [Editor: Greek: Marys] / **Miriams came to the grave right after the end of the Sabbath, in the beginning of the first day of the week, just after the sunset. – Hereby the rolling away of the stone from the grave and the anointing of the corpse of** Jesus **[Yahshua] should have happened in the darkness. - In other words, all events that we have been told in Matthew 28:1-15 should have occurred in the darkness, at night. The Bible Word contradicts it and says that His resurrection and everything written in Matthew 28:1-8 (John 20:11-19) happened at sunrise and in the daytime. On the other hand, it is quoted from the revised documents that the** Marys **[Miriams] appeared at the tomb of** Christ **[the Messiah] in the morning, at sunrise on the first day of the week, whereby** Jesus **[Yahshua] revived already at least twelve hours before the end of the Sabbath, just like the first version says.**

- *Where was Jesus [Yahshua] at this time?* – However, it is written that Jesus **[Yahshua] met** Mary Magdalene **[Miriam of Magdala] on the Sabbath morning, at sunrise, and told her: "Don't touch me! ... "- then He ascended to His Father in heaven, and returned again at the selfsame Sabbath where He finally appeared to the Emmaus disciples! - John 20:15-17, Luke 24:13-31.**

This is also to recognize that even the spices had already been prepared on 14th Nisan, and during the Great Sabbath they rested according to the commandment. Luke 23:54-56.

***The Marys [Greek: Marys] / Miriams therefore did not come to the tomb at dusk or in the increasing darkness* or in the morning of the first day of the week, but:**

***"And very early in the morning, at one of the Sabbath days, they came to the tomb when the sun rose."* Mark 16:2, Concordance Bible of 1964.**

And a short time before, on 16th Nisan, the weekly Sabbath, the day of the first fruits, Leviticus 23:10-11, in 31 AD, early in the morning, Christ [Editor = **the Messiah] resurrected like the first fruits from the dead! Mark 16:9; Concordance Bible.**

from: "The Sign of Jonah - The Resurrection of Jesus - The resurrection of Jesus was on a weekly Sabbath"

Mark 16:9 LUTHER 1545 + Bethel Edition + Greek + Hebrew Bibles = **BUT YAHSHUA / SINCE HE HAD BEEN RAISED EARLY ON THE FIRST DAY OF THE SABBATH** (= THE SABBATHS) / **HE FIRST APPEARED TO MIRIAM OF MAGDALA (**of Magdala = Greek original text + Menge) **/ WHO HE DISPOSSESSED OF SEVEN DEMONS.**

Mark 16:9 CONCORDANCE BIBLE 1980 = ***As He was resurrected on the morning of the first Sabbath, he appeared first to*** *Mary [Greek: Mary] /* ***MIRIAM,*** *the Magdalene* ***[of Magdala =*** *Greek original text + translater MENGE],* ***who He dispossessed of seven demons.****

Verse 16:2, Matthew 28:1; Luke 8:2; 24:1; John 19:31; 20:1.11-18:19, see also: "Concordance Greek Text" and "VULGATA - IUXTA VULGATAM CLEMENTINAM".

*** Explanation / quotation from Henry Ramish: This "first Sabbath" is the weekly Sabbath, the resurrection day of Jesus [Yahshua], the 16th Nisan! - From that day, from the day after the Sabbath, the great Sabbath on 15th Nisan, seven full weeks should be counted up to the day after the seventh Sabbath, i.e. fifty days (see Leviticus 23:15-16).**

This 50th Day is Pentecost! - Consequently, there was Pentecost in the year of crucifixion, the outpouring of God's holy Spirit, also on a weekly Sabbath, Acts chapter 2, John 16: 13.

It is important to know that the annual feasts and commemoration days according to Leviticus 23 are moveable feasts and commemoration days; for they are counted after the new moons of the year. God begins the lunar year with the first lunar month of Nisan, which is counted from the first new moon after the March equinox.

As already mentioned, the seven annual feasts and commemoration days in the New Covenant, should neither be kept nor celebrated anymore. Nevertheless it should be known to any faithful person to which day of the calendar they correspond today. All the events which have already been fulfilled by Jesus Christ [Editor: **Yahshua the Messiah] on the four spring feasts and commemoration days, but also those which are going to be fulfilled by Him, on the three Autumn feasts and commemoration days immediately before and with His second coming in the Clouds, are revealed in them. 1 Corinthians 15:50-52; 1 Thessalonians 4:13-18.**

From: "The Sign of Jonah - The Resurrection of Jesus - The resurrection of Jesus was on a weekly Sabbath"

*** Note: On the previous day, on Wednesday, Yahshua was still keeping the Passover together with his disciples. The Passover began on Wednesday evening. On Thursday, early in the morning, as it was still dark, many processes for His execution had been carried out.**

As to the above statement, Yahshua the Messiah was crucified on Thursday at 9 o'clock, on the day of preparation, and at 15 o'clock after his death his body was quickly removed and placed into the grave, because there were only a few hours left until the great Sabbath (about 18 o'clock) and it became dark. Following the law, all people rested on the solemn day, on Friday. On Saturday, the weekly Sabbath was kept and sanctified. This is the true resurrection day of our Master and Sovereign Yahshua the Messiah, the Son of God, the Almighty.

Luke 18:12 LUTHER 1545 + Concordance 1995 + Greek + Hebrew Bibles = **I fast twice on the Sabbath, I give tithes of all that I have / posses.**

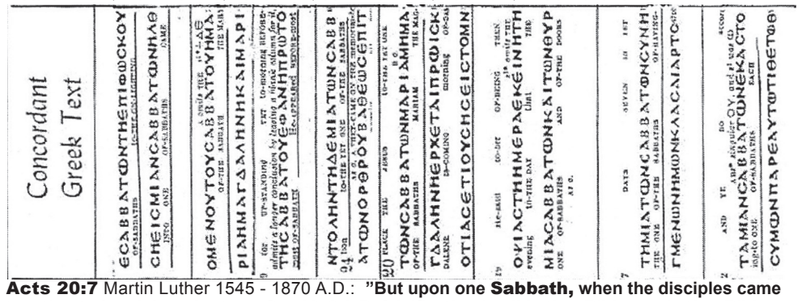
Matthew 23:23; 28:1; Mark 16:2,9, Luke 24:1; John 19:31, 20:1.19; Acts 20:7; 1 Corinthians 16:2; Revelation 1:10

Luke 24:1 LUTHER 1545 + Greek + Hebrew Bibles = ***BUT* ON THE SABBATH (= on one of the Sabbaths) * *VERY EARLY THEY CAME TO THE GRAVE AND HAD SPICERIES / THEY HAD PREPARED / AND CERTAIN OTHERS WITH THEM.***

Luke 24:1 Concordance BIBLE of 1980 = ***On one of the Sabbath days they went in the early morning to the grave and brought spices with them that they had prepared, they and some with them.***

Matthew 28:1; Mark 16:2.9; John 19:31; 20:1.19; 1 Corinthians 16:2; see also "Concordance Greek Text" and "VULGATA - IUXTA VULGATAM CLEMENTINAM". ===>>> *and further part 2* ===>>>

Matthew 28:1; Mark 16:2+9; Luke 24:1; John 20:1+19; Acts 20:7; 1. Corinthians 16:2



Acts 20:7 Martin Luther 1545 - 1870 A.D.: **"But upon one Sabbath, when the disciples came together to break bread ..." => after 1870 A.D. falsification in all Luther Bibles and other Bibles.**