

# VICARIUS

# FILII

# DEI



"The letters inscribed in the Pope's miter are these: **Vicarius Filii Dei**, which is the Latin for 'Vicar of the Son of God.' Catholics hold that the church, which is a visible society, must have a visible head. Christ, before His ascension into heaven, appointed St. Peter to act as His representative. Upon the death of Peter the man who succeeded to the office of Peter as Bishop of Rome was recognised as head of the church. Hence to the Bishop of Rome, as head of the church, was given the title 'Vicar of Christ.'" *(Our Sunday Visitor: April 18, 1915 Catholic).*

"In 1335 Bishop Alvarez Pelayo lays down the doctrine that as Christ partook of the nature of God and man, so the Pope . . . is not simply a man but rather a **God on earth.**" *(Studies in Church History, p.38.)*

"The superiority and power of the Roman Pontiff by no means pertain only to heavenly things, to earthly things, and to things under the earth, but are even over angels . . . So that if it were possible that the **angels might err . . .** they could be judged and **excommunicated by the Pope.**" *(Ecclesiastical Dictionary.)*

"To pardon a single sin requires all the omnipotence of God . . . but what only God can do by His omnipotence, the priest can also do." *(Dignity and Duties of the Priest, Vol. 12, p.34.)*

"I never invite an angel down from heaven to hear mass . . . The only person in heaven I ever ask to come down here is Jesus Christ, and I command Him to

come down . . . He has to come down every time I say mass, at my bidding Christ must obey." (*Western Watchman, January 10, 1915*).

"In obedience to the words of his priests . . . God Himself descends on the altar . . . Thus the priest may in a certain manner, be called the creator of his Creator, since . . . he creates, as it were, Jesus in the sacrament." (*Dignity and Duties of the Priest, pp.26, 27.*)

"Question: Which is the Sabbath day? Answer: Saturday is the Sabbath day. Question: Why do we observe Sunday instead of Saturday? Answer: We observe Sunday instead of Saturday because the Catholic Church, in the council of Laodicea (A.D.336) transferred the solemnity from Saturday to Sunday." (*The Convert's Catechism of Catholic Doctrine, p.50*)

"The Church established her own weekly festival . . . Nor is it true that the apostles changed the Sabbath into Sunday . . . The Christian Sunday differs widely from the Sabbath of the Law." (*The First Age of Christianity, Vol. 2. pp.206,207.*)

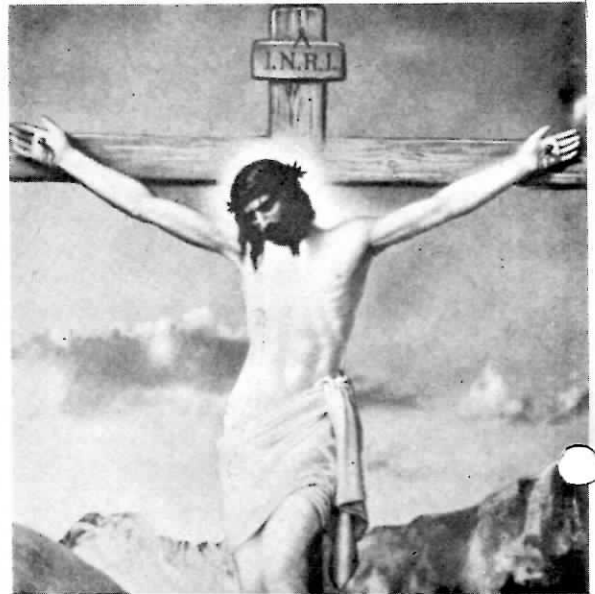
"The Catholic Church for over one thousand years before the existence of a Protestant . . . changed the day from Saturday to Sunday . . . The Christian Sabbath (Sunday) is therefore to this day the acknowledged offspring of the Catholic Church . . . without a word of remonstrance from the Protestant world." (*Catholic Mirror, September 23, 1893, p.29.*)

"Sunday is a Catholic institution, and its claims to observance can be defended only on Catholic principles . . . From beginning to end of Scripture there is not a single passage that warrants the transfer of weekly public worship from the last day of the week to the first." (*Catholic Press, Sydney, Australia, August 25, 1900.*)

"The Catholic Church of its own infallible authority created Sunday . . ." (*Kansas City Catholic, February 9, 1893.*)

"You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The scriptures enforce the religious observance of Saturday, a day we never sanction." (*The Faith of Our Fathers, p.111. by Cardinal Gibbons.*)

"It was the Catholic Church which . . . transferred this rest to the Sunday . . . Thus the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the (Catholic) Church." (*Plain Talk about Protestantism of Today, p.213.*)



## THE SAVIOUR OF THE WORLD

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16

"Behold the Lamb of God, which taketh away the sin of the world." John 1:29

"He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment; and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken." Isaiah 53: 3-8.

"Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from

my sin. For I acknowledge my transgressions: and my sin is ever before me. Against thee, thee only have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest . . . Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow . . . Create in me a clean heart, O God; and renew a right spirit within me . . . For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." Psalm 51 : 1-4, 7, 10, 16, 17.

"My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous." 1 John 2:1.

"If ye love me keep my commandments. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." John 14:15, 21.

"Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath day, and hallowed it." Exodus 20:8-11.

"Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them." Ezekiel 20:20.

"The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath." "I was in the Spirit on the Lord's day." Mark 2:27, 28. Revelation 1:10.

"And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be . . . Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Revelation 22:12,14.

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